

## LOS OSOS COMMUNITY SERVICES DISTRICT

805-528-9370 Direct / 805-528-9377 Fax <u>www.losososcsd.org</u>

### REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday, April 7, 2022 – 2122 9<sup>th</sup> Street Suite 106, Los Osos, CA 93402 Closed Session 5:15PM - Open Session 6 PM

The LOCSD Boardroom will be open for accessing the meeting. Members of the public may participate in this meeting in person or via teleconference and/or electronically.

For quick access go to <a href="https://us02web.zoom.us/j/86456192412">https://us02web.zoom.us/j/86456192412</a> (This link will help connect both your browser and telephone to the call) **OR** dial 1 (669) 900-6833 or 1 (346) 248-7799 and enter **864 5619 2412** 

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at ldurban@losososcsd.org by 4:00pm on 04/07/2022
- Through the district website www.losososcsd.org/contact-us by 4:00pm on 04/07/2022
- Through teleconference by phone at 1 (669) 900-6833 and enter 864 5619 2412
- Through teleconference by phone at 1 (346) 248-7799 and enter 864 5619 2412
- Through teleconference meeting at <a href="https://us02web.zoom.us/j/86456192412">https://us02web.zoom.us/j/86456192412</a>

## **AGENDA**

This agenda is prepared and posted pursuant to Government Code §54954.2. District prepared staff reports and documents are normally available on the District website <a href="www.losososcsd.org">www.losososcsd.org</a> on the date the agenda is posted or at the District Office. Any writing or document pertaining to an open session item on this agenda which is distributed to the Board of Directors after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed at the District Office during normal business hours, and may be posted on the District's website at <a href="www.losososcsd.org">www.losososcsd.org</a>.

Please silence all cell phones during the meeting as a courtesy to others.

Consistent with the Americans with Disabilities Act and California Government Code §549542, requests for disability related modification or accommodation including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the referenced public meeting by contacting the General Manager at 805-528-9370 or at the District Office during normal business hours.

#### 1. **OPENING – 5:15 PM**

- A. Call to Order
- B. Flag Salute
- C. Roll Call

#### 2. ANNOUNCEMENT OF CLOSED SESSION ITEMS

A. <u>DISCUSSION ABOUT LABOR NEGOTIATONS</u> [Government Code §54957.6]
Agency designated representatives: General Manager Munds, Administrative Services Manager Durban, District Counsel Minnery

- 3. ADJOURN TO CLOSED SESSION
- 4. RECONVENE TO OPEN SESSION

#### 5. GENERAL ACTION ITEM

A. Consideration of Rates for the Water Enterprise Fund 500 [Review and approve water rate analysis and direct staff to issue the appropriate public notice in accordance with Proposition 218; and set date of public hearing date of June 2, 2022 to consider a water rate increase]

- B. Adopt Resolution Number 2022-11 Supporting the County of San Luis Obispo's Rate Setting Process and Proposed Solid Waste Rate Increase [Recommend Adoption of Resolution 2022-11]
- C. Guesthouse Water Use Estimations [Recommend Receive and File Report]

#### 6. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Members of the public may address the Board relating to any item of interest within the Board's jurisdiction but <u>not</u> on its agenda today. Public comment and public testimony shall be directed to the Board President and shall be addressed to the Board of Directors as a whole. Please state your name before addressing the Board. Each person addressing the Board of Directors shall do so in an orderly and civil manner. **Public Comment is limited to three (3) minutes or otherwise at the discretion of the President.** 

#### 7. ADMINISTRATIVE AND COMMITTEE REPORTS

- A. Fire Department Report (Written and Verbal Report)
- B. Sheriff Department Report (Written and Verbal Report)
- C. California Highway Patrol Report (Verbal Report)
- D. Utilities Department Report (Written Report Only)
- E. General Manager Report (Written and Verbal Report)
- F. Los Osos/Baywood Park Chamber of Commerce Report (Written Report)
- G. Los Osos Community Advisory Council (LOCAC) Report (Written Report)
- H. Parks and Recreation Advisory Committee Meeting Report (No Report next Meeting April 19)
- I. Utilities Advisory Committee Meeting Report (Verbal Only)
- J. Finance Advisory Committee Meeting Report (Verbal Only)
- K. Emergency Services Advisory Committee Meeting Report (Verbal Only)
- L. Directors' Announcements of District and Community Interest and Reports on Attendance at Public Meetings, Training Programs, Conferences, and Seminars
- M. Response to Previously Asked Questions

# 8. PUBLIC COMMENT FOR ITEMS ON THE ADMINISTRATIVE AND COMMITTEE REPORTS AND THE CONSENT AGENDA (EXCEPT ITEMS PULLED FOR SEPARATE CONSIDERATION)

Public comment and public testimony shall be directed to the Board President and shall be addressed to the Board of Directors as a whole. Please state your name before addressing the Board. Each person addressing the Board of Directors shall do so in an orderly and civil manner. Public Comment is limited to three (3) minutes or otherwise at the discretion of the President.

#### 9. CONSENT AGENDA

Any item from the Consent Agenda can be removed by a member of the Board of Directors for separate consideration. Consent Agenda items are considered routine and do not require separate discussion. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda unless an item has been pulled for separate consideration. Items pulled for separate consideration will be heard after all other Action Items listed on the agenda.

- A. Receive Administrative, Committee Reports, and Approved Committee Minutes [Recommend receive and file reports]
- B. Approve Meetings Minutes of February 3, 2022 [Recommend approval of minutes]
- C. Approve Warrant Register for February 2022 [Recommend approval of the warrants for disbursement]
- D. Receive Financial Report for Period Ending January 31, 2022 [Recommend receive and file report]
- E. Introduction and First Reading by Title Only of an Ordinance Amending and Restating Title 3 of the District Code, and adoption of Resolution 2022-12 establishing a District Purchasing Policy to Include Recycled Content Paper Products [Approve first reading of Ordinance 2022-01 and the adoption of Resolution Number 2022-12]
- F. Receive Financial Investment Report for the Period Ending March 31, 2022 [Recommend receive and file report]
- G. Program C Well Drilling Bid Rejection Notice and Re-noticing a Revised Bid Procurement Package [Recommend rejecting Zim Industries drilling bid and re-noticing a revised bid package]

#### 10. <u>DISCUSSION OF PULLED CONSENT ITEMS</u>

Items pulled for separate consideration from the Consent Agenda, if any, will be heard at this time.

#### 11. FUTURE AGENDA ITEMS

Requests from Board members to receive feedback, direct Staff to prepare information and/or request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken.

#### 12. CLOSING BOARD COMMENTS

#### 13. ADJOURNMENT