



# LOS OSOS COMMUNITY SERVICES DISTRICT

805-528-9370 Direct / 805-528-9377 Fax

[www.lososocsd.org](http://www.lososocsd.org)

## REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday, March 04, 2021 – 6 PM

Pursuant to Governor Newsom's Executive Order N-29-20, members of the Board of Directors, staff and public may participate in this meeting via teleconference and/or electronically. The LOCSD Boardroom will NOT be open for accessing the meeting.

For quick access, go to <https://us02web.zoom.us/j/87470093895>  
(This link will help connect both your browser and telephone to the call)  
**OR** dial 1 (669) 900-6833 or 1 (346) 248-7799 and enter **874 7009 3895**

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at [ldurban@lososocsd.org](mailto:ldurban@lososocsd.org) by 12:00pm on 03/04/2021
- Through the district website [www.lososocsd.org/contact-us](http://www.lososocsd.org/contact-us) by 12:00pm on 03/04/2021
- Through teleconference by phone at 1 (669) 900-6833 and enter **874 7009 3895**
- Through teleconference by phone at 1 (346) 248-7799 and enter **874 7009 3895**
- Through teleconference meeting at <https://us02web.zoom.us/j/87470093895>

## AGENDA

This agenda is prepared and posted pursuant to Government Code §54954.2. District prepared staff reports and documents are normally available on the District website [www.lososocsd.org](http://www.lososocsd.org) on the date the agenda is posted or at the District Office. Any writing or document pertaining to an open session item on this agenda which is distributed to the Board of Directors after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed at the District Office during normal business hours, and may be posted on the District's website at [www.lososocsd.org](http://www.lososocsd.org).

Please silence all cell phones during the meeting as a courtesy to others.

Consistent with the Americans with Disabilities Act and California Government Code §549542, requests for disability related modification or accommodation including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the referenced public meeting by contacting the General Manager at 805-528-9370 or at the District Office during normal business hours.

### 1. **OPENING – 6:00 PM**

- A. Call to Order
- B. Roll Call

### 2. **GENERAL ACTION ITEMS**

Public comment and public testimony shall be directed to the Board President and shall be addressed to the Board of Directors as a whole. Each person addressing the Board of Directors shall do so in an orderly and civil manner. **Public Comment is limited to three (3) minutes or otherwise at the discretion of the President.**

- A. SLO County Air Pollution Control District Electric Vehicle Charger Grant Funding Presentation [Provide Direction to Staff regarding any follow up action]

### 3. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

Members of the public may address the Board relating to any item of interest within the Board's jurisdiction but *not* on its agenda today. Public comment and public testimony shall be directed to the Board President and shall be addressed to the Board of Directors as a whole. Please state your name before addressing the Board.

Each person addressing the Board of Directors shall do so in an orderly and civil manner. **Public Comment is limited to three (3) minutes or otherwise at the discretion of the President.**

**4. ADMINISTRATIVE AND COMMITTEE REPORTS**

- A. Fire Department Report (Written Report Available 03/01/2021)
- B. Sheriff Department Report (Written and Verbal)
- C. Utilities Department Report (Written Only)
- D. General Manager Report (Written and Verbal)
- E. Los Osos/Baywood Park Chamber of Commerce Report (Written Only)
- F. Los Osos Community Advisory Council (LOCAC) Report (Written Only)
- G. Parks and Recreation Advisory Committee Meeting Report (No Report)
- H. Utilities Advisory Committee Meeting Report (Verbal Only)
- I. Finance Advisory Committee Meeting Report (Verbal Only)
- J. Directors' Announcements of District and Community Interest and Reports on Attendance at Public Meetings, Training Programs, Conferences, and Seminars
- K. Response to Previously Asked Questions

**5. PUBLIC COMMENT FOR ITEMS ON THE ADMINISTRATIVE AND COMMITTEE REPORTS AND THE CONSENT AGENDA (EXCEPT ITEMS PULLED FOR SEPARATE CONSIDERATION)**

Public comment and public testimony shall be directed to the Board President and shall be addressed to the Board of Directors as a whole. Please state your name before addressing the Board. Each person addressing the Board of Directors shall do so in an orderly and civil manner. **Public Comment is limited to three (3) minutes or otherwise at the discretion of the President.**

**6. CONSENT AGENDA**

Any item from the Consent Agenda can be removed by a member of the Board of Directors for separate consideration. Consent Agenda items are considered routine and do not require separate discussion. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda unless an item has been pulled for separate consideration. Items pulled for separate consideration will be heard after all other Action Items listed on the agenda.

- A. Receive Administrative, Committee Reports, and Approved Committee Minutes [Recommend receive and file reports]
- B. Approve Meeting Minutes of February 4, 2021 [Recommend approval of minutes]
- C. Approve Warrant Register for February 2021 [Recommend approval of the warrants for disbursement]
- D. Receive Financial Report for Period Ending January 31, 2021 [Recommend receive and file report]
- E. Introduction and First Reading by Title Only of Ordinance Amending Title 2 of the District Code [Approve first reading of Ordinance 2021-01]
- F. Adopt Resolution Amending the Board Bylaws and Rules of Decorum for 2021 [Recommend adopt Resolution 2021-08]
- G. Adopt a resolution approving a special services agreement with Cleath-Harris Hydrogeologists for hydrogeological services related to the District's Program C Well Project [Recommend adopt Resolution 2021-09]

**7. DISCUSSION OF PULLED CONSENT ITEMS**

Items pulled for separate consideration from the Consent Agenda, if any, will be heard at this time.

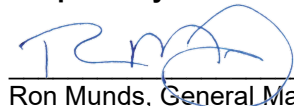
**8. FUTURE AGENDA ITEMS**

Requests from Board members to receive feedback, direct Staff to prepare information and/or request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken.

**9. CLOSING BOARD COMMENTS**

**10. ADJOURNMENT**

Respectfully submitted,



Ron Munds, General Manager

This is to certify that this agenda was posted at the Los Osos Community Services District Office and distributed according to requests on February 26, 2021.



Laura Durban, Administrative Services Manager